



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

## Department of Administrative Services

KIMBERLY HOOD  
Executive Director

### Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

## ADDENDUM

Date: 9 October 2007

To: Contractors

From: Bob Anderson, Project Manager, DFCM

Reference: Utah State Board of Education, Administration Building  
Elevator Upgrade

DFCM Project #: 07055200

Subject: **Addendum No. 1**

Pages:

Addendum	1 page
Revised Bid Form	2 pages
<u>Architectural Addendum</u>	<u>1 page</u>
Total Pages	4 pages

**Note:** *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.*

- 1.1 SCHEDULE CHANGES** – There are no schedule changes per this Addendum.
- 1.2 REVISED BID FORM** – Revised Bid Form per this Addendum for Alternate No. 1:
- 1.2.1** *Replace current 2 each wooden elevator cabs as described in the specifications and contract documents.*
- 1.2.2** Changes to project specifications for Lerch, Bates Inc. Referencing Sections 01030, 01900 and 14250.
- 1.3 REFERENCE THE ATTACHED:** Lerch Bates Inc. Hydraulic Modernization Addendum
- 1.4** For questions regarding this project, please contact Bob Anderson at 801-652-6754, bobanderson@utah.gov

End of Addendum



STATE OF UTAH - DEPARTMENT OF ADMINISTRATIVE SERVICES

**Division of Facilities Construction and Management**

**DFCM**

**BID FORM – REVISED  
PER ADDENDUM NO. 1 ISSUED**

NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management  
4110 State Office Building  
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the "Instructions to Bidders", in compliance with your invitation for bids for the **ELEVATOR UPGRADE – ADMINISTRATION BUILDING OFFICE OF EDUCATION – SALT LAKE CITY, UTAH – DFCM PROJECT NO. 07055200** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

**BASE BID:** For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) (In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 1:** Replace current two each wooden elevator cabs as described in the Specifications and Contract Documents.

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) (In case of discrepancy, written amount shall govern)

I/We guarantee that the Work will be Substantially Complete by **July 31, 2008**, should I/we be the successful bidder, and agree to pay liquidated damages in the amount of **\$500.00** per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

BID FORM  
PAGE NO. 2

The undersigned Contractor's License Number for Utah is \_\_\_\_\_.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract.

The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization:

\_\_\_\_\_  
(Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

\_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Name of Bidder

ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature

ADDENDUM NO. 1

A. SECTION 01030

1. Page 01030-1, Item 1.02.A. Change to read, "NOT USED".

B. SECTION 01900 – RELATED WORK BY ELEVATOR CONTRACTOR

Insert included Section 01900 in Specification

C. SECTION 14250

1. Page 14250-1, Item 1.01.A Change sentence to read, "Two hydraulic....."
2. Page 14250-2, Item 2.01.A Omit reference line.
3. Page 14250-8, Item 2.04.B. Omit reference to "drip pan".
4. Page 14250-8, Item 2.04.D.6. Omit. Change "7" to "6".